



SUMMONS TO ATTEND COUNCIL MEETING

Monday, 12 October 2009 at 7.15 pm
Council Chamber, Brent Town Hall, Forty Lane,
Wembley, HA9 9HD

To the Mayor and Councillors of the London Borough of Brent and to each and every one of them.

I hereby summon you to attend the MEETING OF THE COUNCIL of this Borough.

GARETH DANIEL
Chief Executive

Dated: Friday, 2 October 2009

For further information contact: Peter Goss, Democratic Services Manager,
020 8937 1351, peter.goss@brent.gov.uk

For electronic copies of minutes, reports and agendas, and to be alerted when the minutes of this meeting have been published visit:

www.brent.gov.uk/committees

The press and public are welcome to attend this meeting

Agenda

Apologies for absence

Item	Page
1 Minutes of the previous meeting	1 - 14
2 Declarations of personal and prejudicial interests	
Members are invited to declare at this stage of the meeting, any relevant financial or other interest in the items on this agenda.	
3 Mayor's Announcements	
4 Appointments to Committees and Outside Bodies and Appointment of Chairs/Vice Chairs (if any)	
5 Question time	
In accordance with Standing Order 39, up to ten questions selected by the Leaders of the three main political groups will be followed with supplementary questions to the Executive.	
A copy of the selected questions and the answers where possible will be separately circulated to all members.	
6 Items Selected by Non-Executive Members	15 - 16
In accordance with Standing Order 39 the following items have been submitted by the members indicated:	
(a) Councillor Shaw	
(b) Councillor Joseph	
(c) No item submitted	
7 Reports from:	
a) the Executive	17 - 18
The report from the Leader or other members of the Executive:	
b) Chair of Overview and Scrutiny Committee	
The Chair will report orally on the activities of Overview and Scrutiny.	

8 Motions selected by the Group Leaders

The Leaders have submitted the following motions to be debated:

- | | | |
|----|---|---------|
| a) | Motion selected by the Leader of the Labour Group | 19 - 20 |
| | Proposals to enhance local democracy | |
| b) | Motion selected by the Leader of the Liberal Democrat Group | 21 - 22 |
| | Local Housing Allowance | |
| c) | Motion selected by the Leader of the Conservative Group | 23 - 24 |
| | Disruption to key public sector services | |

9 Urgent Business

At the discretion of the Mayor to consider any urgent business.



Please remember to **SWITCH OFF** your mobile phone during the meeting.

- The meeting room is accessible by lift and seats will be provided for members of the public.
- Toilets are available on the second floor.
- Catering facilities can be found on the first floor near the Grand Hall.
- A public telephone is located in the foyer on the ground floor, opposite the Porters' Lodge